

الإسلام يدعو لجمع الصفوف
والالتحام والوحدة...
إننا جميعا على هذه الارض قد خلقنا
الله سبحانه وتعالى وساوى بيننا
وكانت مشيئته أن يخلقنا أجناسا
وديانا مختلفة. إن تعاليم ديننا تُملي
علينا التعاون مع كل إنسان مهما
كانت الديانة.

—الشيخ زايد بن سلطان آل نهيان

Sheikh Zayed Chair of Arabic
and Islamic Studies

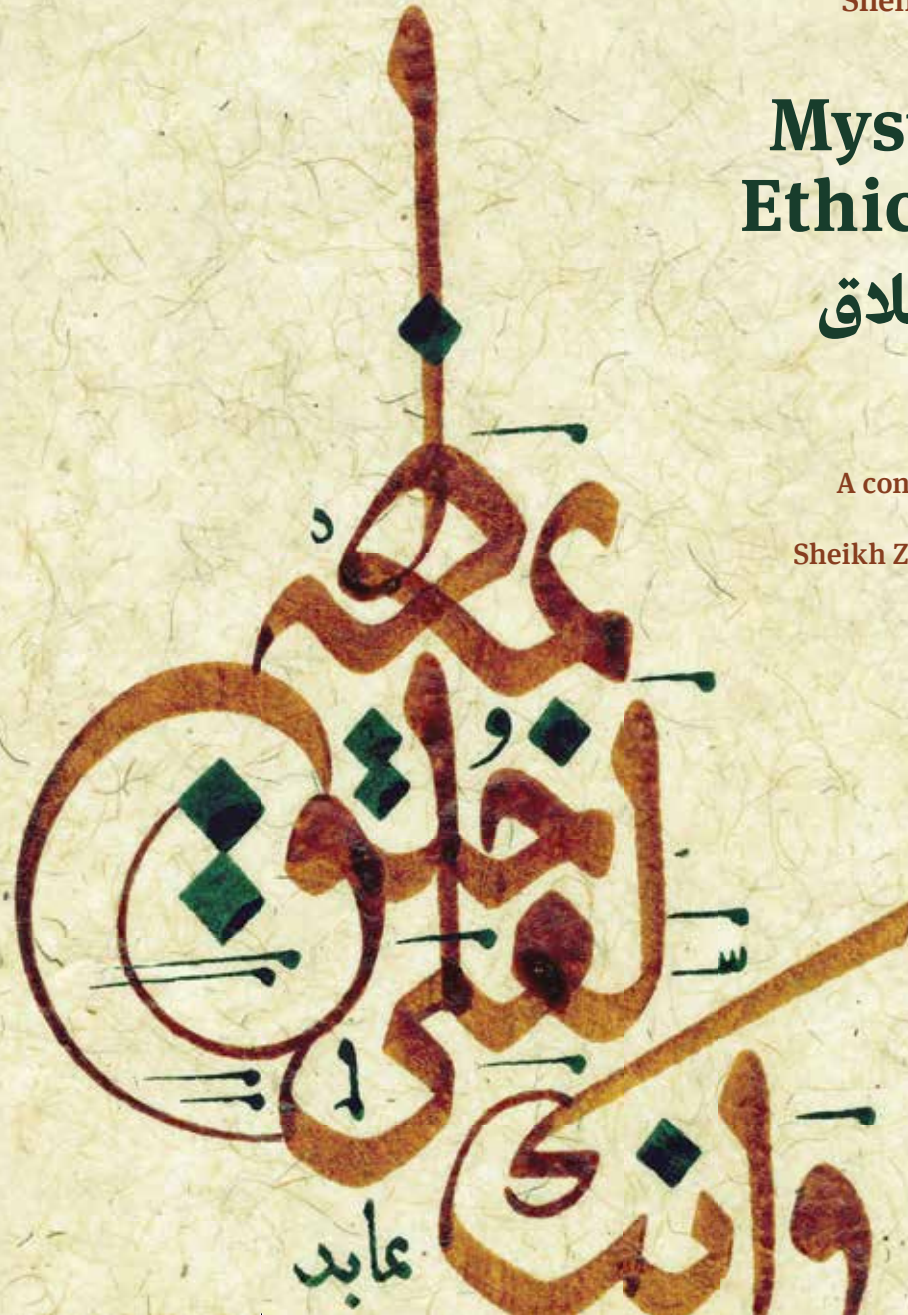
Mysticism and Ethics in Islam

التصوف والأخلاق في الإسلام

A conference marking 100 years
since the birth of the late
Sheikh Zayed bin Sultan Al Nahyan

Organized by
Bilal Orfali
Mohammed Rustom
Radwan Sayyid

May 2–3, 2019



Thursday, May 2, 2019

- 9:00–9:30 Opening Remarks**
Dean of Arts and Sciences
and Conference Organizers: Bilal Orfali, Radwan Sayyid,
and Mohammed Rustom
- 9:30–11:30 Panel 1: Defining Boundaries I**
Chair: Ramzi Baalbaki
Suad al-Hakim: “الأخلاق في التصوف: بين تزكية النفس وتزكية السلوك”
Chafika Ouail: “التسقى المعرفي لإعادة إنتاج المفاهيم الأخلاقية عند الصوفية”
Issam Eido: “تلونات المتصوفة والمفهوم الأخلاقي في الأدب الصوفي”
Khaled Abdo: “من نقد التصوف إلى إصلاح الأخلاق: الكشف عن أعمال الدّيلمي”
- 11:30–12:00 Coffee Break**
- 12:00–13:30 Panel 2: Defining Boundaries II**
Chair: Atif Khalil
Michael Arnold: “Sufism as an Ethical Panacea? Situating *Taşawwuf* in Islamic Ethics”
Sophia Vasalou: “Does al-Ghazālī have a Theory of Virtue?”
Jeremy Farrell: “A ‘Value Theory’ of Obligations: Early Sufi approaches to zuhd”
- 13:30–14:30 Lunch Break**
- 14:30–16:30 Panel 3: From Grief to Love**
Chair: Sebastian Günther
Riccardo Paredi: “To Grieve or Not to Grieve? The Concept of ḥuzn in Early Sufism”
Atif Khalil: “On Patience in Early Sufi Ethics”
Kazuyo Murata: “Sufism and the Pursuit of Happiness”
Mohammed Rustom: “*Theo-Fānī*: ‘Ayn al-Quḍāt and the Fire of Love”
- 16:30–17:00 Coffee Break**
- 17:00–18:00 Keynote Address**
Jamal Elias: “Revisiting Rūmī’s *Mathnawī* as the ‘Persian Qur’an’ through the Lens of Anqarawī”

Friday, May 3, 2019

- 9:00–11:30 Panel 4: Late Pre-Modern Sufism**
Chair: Bilal Orfali
Matthew Ingalls: “al-Shaʿrānī’s *Laṭāʾif al-minan* and the Virtue of Sincere Immodesty”
Rizwan Zamir: “‘Dogs are Better than You!’ Mockery in Punjabi Sufi Poetry”
Alexandre Papas: “Sufism and Ethics in Central Asia: Ṣūfī Allāhyār’s *Thabāt al-ʿājizīn* and its Legacy”
Marcia Hermansen: “Shāh Walī Allāh and the Virtues”
Muetaz A. Al-Khatib: “العز بن عبد السلام والتأسيس لأخلاق”
الظاهر والباطن”
- 11:30–12:00 Coffee Break**
- 12:00–13:30 Panel 5: Literary Engagements**
Chair: Enass Khansa
Lina Jammal: “أحلام المتصوفة”
Richard McGregor: “Beauty, Vision, and the Discipline of Bodies in Sufi Aesthetics”
Vahid Behmardi: “Social Ethics in Rūmī’s *Mathnawī*”
- 13:30–14:30 Lunch Break**
- 14:30–16:00 Panel 6: Sufism in the Nineteenth and Twentieth Centuries I**
Chair: Lyall Armstrong
Paul Heck: “Mystical Traditions of Prophetic Ethics in Moroccan Sufism: The Case of ‘Abd al-ʿAzīz al-Dabbāgh”
Ahmed El-Shamsy: “Modernist Appropriations of Sufi Ethics”
Leila Almazova: “Sufism and Modern Muslim Ethics in 20th Century Russian Islamic Thought”
- 16:00–16:30 Coffee Break**
- 16:30–18:00 Panel 7: Sufism in the Nineteenth and Twentieth Centuries II**
Chair: Bashshar Haydar
Mohammed Helmi: “سؤال التصوف في الأفق المعاصر: التاريخ والمصائر”
Oludamini Ogunnaike: “The Existential, Epistemological Ethics of Tarbiyah: Ibrahim Niasse’s *Maqāmāt al-dīn al-thalāth*”
Abdelouahab Belgherras: “الأخلاق الصوفية في الخطاب المعاصر: الإنسان”
«الكامل» والمواطنة العالمية”